

HIMUDA  
NIGAM VIHAR, SHIMLA-171002  
(A Govt. Undertaking)

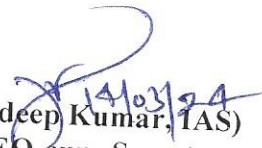
HIMUDA invites application from landowner(s) in the State of H.P to offer land on sale for construction/development of Housing Colonies & Commercial centres in the Sub-Urban areas of existing Cities /Towns or other important strategic locations in the State of H.P. The format disclosing the information of offer of suitable piece of land can be downloaded from the official website of HIMUDA at [www.himuda.hp.gov.in](http://www.himuda.hp.gov.in) or can be obtained from any of the office of HIMUDA located in Himachal Pradesh as under:-

<u>Sr. No.</u>	<u>NAME OF THE OFFICE</u>	<u>CONTACT NO.</u>
<u>1</u>	<u>Executive Engineer, HIMUDA Division Shimla</u>	<u>0177-2621702</u>
<u>2</u>	<u>Executive Engineer, HIMUDA Division Parwanoo</u>	<u>01792-232359</u>
<u>3</u>	<u>Executive Engineer, HIMUDA Division Nahan</u>	<u>01702-292812</u>
<u>4</u>	<u>Executive Engineer, HIMUDA Division Mandi</u>	<u>01905-237021</u>
<u>5</u>	<u>Executive Engineer, HIMUDA Division Dharamshala</u>	<u>01882-234049</u>

For enquiry at Corporate Office at Shimla :-

Phone :-0177-2623790, 2623705.Fax :-0177-2620521, 2623860, **2623815**

Email:-info@himuda.com

  
(Sandeep Kumar, IAS)  
CEO-cum-Secretary,  
HIMUDA, Shimla-171002.

To

**The CEO-cum-Secretary**  
HIMUDA , Nigam Vihar Shimla-2

**Subject:-**

**Regarding offer of land for development of Housing & Commercial Projects.**

Sir,

I am willing to offer land to Himachal Pradesh , Housing & Urban Development Authority, Nigam Vihar Shimla-2 for development of Housing & Commercial Projects. The complete detail of land alongwith its relevant documents is as under :-

Sr. No.	Particulars	Remarks
1	Name of applicant (s)	
2	Permanent Address with pin code	
3	Correspondence address with pin code	
4	Phone nuuber/mobile number	
5	e-mail address	
6	<b>Location:-</b> (description of land i.e copy of Nakal Aks Tatima and copy of Jamabandi of the land etc.)	
7	<b>Size:-</b> (in sqm., bighas or Kanal etc. )	
8	<b>Features:-</b> (brief description of terrain, features or potential uses)	
9	<b>Utilities :-</b> (availabilities of basic amenities like water, electricity and road and its distance from main connectivity)	
10	<b>Price:</b> (per sqm., per bighas or per Kanal etc.)	

Dated \_\_\_\_\_

Place \_\_\_\_\_

Yours faithfully

Encl:- As above.

[Name and Address of Applicant with Signature]